



# **The Global Islamic Media Front**

**Language and Translation Department**

**presents**

**An English Translation for Al-Malahim's Audio Lecture**

**entitled**

## **Loyalty to the Believers**

**by the Eminent Sheikh**

**Abu Zubair Adel bin Abdullah Al-Abab**

**May Allah Protect Him**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Praise be to Allah, the Protector of the believers, and prayer and peace be upon the Messenger of Allah, the guarantor of the truthful and who followed his teachings in freeing themselves of obligation toward the unbelievers.

As for what follows:

Loyalty and Enmity is one of the principles of Islam and a pillar of its foundations. A person does not properly adhere to Islam unless he is loyal for Allah and hostile for Allah, befriending the people of the truth and being hostile towards the people of falsehood.

Loyalty and Enmity is a condition for correct faith, as the Almighty said:

تَرَى كَثِيرًا مِنْهُمْ يَتَوَلَّوْنَ الَّذِينَ كَفَرُوا لِنَبِّسَ مَا قَدَّمَتْ لَهُمْ أَنفُسُهُمْ أَنْ سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي الْعَذَابِ لَهُمْ خَالِدُونَ ﴿١٠٧﴾  
يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَمَا أُنْزِلَ إِلَيْهِ مَا اتَّخَذُوهُمْ أَوْلِيَاءَ وَلَكِنْ كَثِيرًا مِنْهُمْ فَاسِقُونَ ﴿١٠٨﴾

**You see many of them taking the disbelievers as their Auliâ' (protectors and helpers). Evil indeed is that which their own selves have sent forward before them, for that (reason) Allâh's Wrath fell upon them and in torment they will abide.(Al-Ma'idah:80)**

***And had they believed in Allâh, and in the Prophet (Muhammad SAW) and in what has been revealed to him, never would they have taken them (the disbelievers) as Auliya' (protectors and helpers), but many of them are the Fâsiqûn (rebellious, disobedient to Allâh).(Al-Ma'idah:81)***

Friendship is support, love, the honor and respect for the beloved ones both outwardly and inwardly. Allah Almighty said:

﴿اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أُولَئِكَ هُمُ الظَّالِمُونَ﴾

**Allâh is the Walî (Protector or Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their Auliyā (supporters and helpers) are Tâghût [false deities and false leaders, etc.], they bring them out from light into darkness (Al-Baqarah:257),**

and loyalty can be only for Allah, His Messenger, prayer and peace be upon him, and the believers.

The Almighty said :

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ \* وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ

﴿آمَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ﴾

**Verily, your Walî (Protector or Helper) is Allâh, His Messenger, and the believers, - those who perform As-Salât (Iqâmat-as-Salât), and give Zakât, and they bow down (submit themselves with obedience to Allâh in prayer).**

**And whosoever takes Allâh, His Messenger, and those who have believed, as Protectors, then the party of Allâh will be the victorious. (Al-Ma'idah:55-56)**

Loyalty to the believers will be by loving them for their faith, supporting them, advising them, praying for them, standing with them, showing mercy to them, refraining from aggression against them and giving them the rights of Islam and other things that are inherent to loyalty. Allah Almighty said:

﴿مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ﴾

***Muhammad (SAW) is the Messenger of Allāh, and those who are with him are severe against disbelievers, and merciful among themselves!.(Al-Fath:29)***

Friendship to the believers means becoming close to them, showing friendship to them in words, actions and intentions; it means providing support to all who adhere to Islam in belief, word and deed, and defending their honor and property. The root of the loyalty is love, and the root of enmity is hate. The actions of the heart and limbs which are built upon those two enter truthfully into friendship and hostility, such as support, familiarity, assistance, Jihad and Hijra and similar acts which explain the reality of loyalty.

It must be sincere loyalty to Allah. The Almighty said:

قُلْ أَغَيْرَ اللَّهِ أَتَّخِذُ وَلِيًّا فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ يُطْعَمُ وَلَا يُطْعَمُ قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ

المُشْرِكِينَ

***Say (O Muhammad SAW): "Shall I take as a Walī (helper, protector, etc.) any other than Allāh, the Creator of the heavens and the earth? And it is He Who feeds but is not fed." Say: "Verily, I am commanded to be the first of those who submit themselves to Allāh (as Muslims)." And be not you (O Muhammad SAW) of the Mushrikūn [polytheists, pagans, idolaters and disbelievers in the Oneness of Allāh]. (Al-An'am:14)***

We are not loyal for wealth and money, but rather loyalty is to the Allah Most High.

- Our loyalty is for he who believes in Allah as Lord and Islam as a religion and Muhammad, prayers and peace be upon him, as a prophet.
- Our loyalty is for the believer who worships Allah alone without any partner and follows the Prophet in all his words and actions.
- Our loyalty is for he who took the Koran as a method and manner of behaving.
- Our loyalty is for he who seeks to enforce and apply Shari'ah and works seriously to make it take root among the people.
- Our loyalty is for he who wants to restore the Islamic caliphate and rejects and fights secularism.
- Our loyalty is for he who raises the banner of Islam and spreads it in all countries and carries its intention, and so teaches people monotheism and warns them against polytheism so that they worship Allah the Forgiving, the Grateful and demolish the idolatry of tombs and palaces.
- Our loyalty is for he who leaves home and friends, parents and homeland to support the pious one, and so supports the Mujahideen everywhere, in Iraq, Chechnya, Somalia and the Balkans, in the Maghreb and Turkestan, and in the Arabian Peninsula, Afghanistan, Palestine and Sham.
- Our loyalty is for he who emigrated to uphold by his sword and words the honor of Islam and Muslims, and so saves the suckling babies and old bowed men, and offered all that is precious and dear for the sake of recovering captive al-Aqsa.
- Our loyalty is for the believer who hastened with his wealth and person to revive the

weak and recover the rights of the oppressed, and so plunged into the deluge of death to defend them, leaping and moving under fire and bombardment so that the brothers and sisters would not be thrown in prison and Muslims would not be insulted.

- Our loyalty is for every believer striving in the way of Allah, who has seen the killing, bombing, sabotage and destruction of lock, stock and barrel that has befallen the Islamic Ummah so that his mind could not rest and he could not taste his food or drink and he left this illusory world and went forth to rescue them in response to the words of the Mighty, the Bestower:

﴿انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ﴾

***Go forth, light armed and heavy armed, and strive with your wealth and your lives in the way of Allah!. (At-Tawbah:41)***

and fear to be located in the punishment as in the letter:

﴿إِلَّا تَنْفِرُوا يُعَذِّبَكُمُ عَذَابًا أَلِيمًا﴾

***If you march not forth, He will punish you with a painful torment.(At-Tawban:39)***

- Our loyalty is for the believer, who has rejected the democracy that deifies mankind and resists being ruled by Allah alone. So he who fought the democratic program which is contrary to the Quran and Sunnah, we will befriend him, support and love him, put our hand in his hand, open our hearts and homes and extend to him our hands; because he is saving the women and children of the Muslims, and frees the holy places from the hands of the Crusaders. We befriend the believer who rejects the plots of Jews, Christians and their stooges in the occupation of Muslim lands and control of the oil in the Muslim communities, and we stand side by side with the believer who is honest with Allah, his Prophet, his religion and his Ummah. The Muslim person of whose tongue and hands the Muslims are sure checks whom he supports and aids, for he will not befriend any but the truthful.
- The Sincere one is true privately and openly, with no obscurity about him, (possessing) a clean heart and sound chest, and he doesn't place his hand in the hand of those Jews, rulers, or Crusaders who terrify the believers.
- The Sincere one does not side with jailer of yesterday and was not his assistant, negotiator or mufti and was no hypocrite to his Lord.
- The Sincere one does not sell his religion for worldly gain and does not haggle over selling his belief and honour for the sake of home and his food or his wife and children, or his association and position, or his mosque, his establishment or his university or his channel.
- The Sincere one did not get involved in supporting the Americans and their lackeys.
- The Sincere one is he who befriends the Mujahideen and aids them against their enemy in order to please Allah and follows the example of the Messenger of Allah peace of Allah be upon him, rejecting the Jews and Americans and their helpers and supporters, washing their hands of their beliefs and myths.

They were not clients or spies of theirs so that they would be loyal to Allah and His Messenger and the believers. Loyalty is not true by standing with the lackeys, and there is no faith for those who were loyal to the American showing them the weak spots of the noble Muslims and places of the pious Mujahideen and working with them on behalf of the fight against terrorism (which means against Islam). So if this is the situation of someone, that mean he's loyal to them against the believers and he's described as Allah said:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَى أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مَتَّكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

***O you who believe! Take not the Jews and the Christians as Auliya' (friends, protectors, helpers, etc.), they are but Auliya' to one another. And if any amongst you takes them as Auliya', then surely he is one of them. Verily, Allāh guides not those people who are the Zālimūn (polytheists and wrongdoers and unjust) (Al-Ma'idah:51)***

O Muslim scholars:

Who prevents you from being loyal to the Mujahideen?

If what stops you is that they doesn't agree with you in some issues of revelation; so the noble Companions differed in matters of revelation of rulings and fought among themselves, as happened between the noble companions Mu'awiya and Ali, may Allah be pleased with them. This difference, however, was not reason for abandoning loyalty, love and support for the believer or passing him to the hypocrites and the idolaters. Rather they came together to fight the Christians. So do not take this difference as reason to throw ourselves into the embrace of the secularists and unite with them against the Mujahideen.

Let us assume that this difference is the reason, which is the greater disagreement? Is it the one who disagrees with you on an issue of Ijthad or one of the means of change? Or is it the democratic secular ruler who is loyal to the Crusaders and domesticated by Israel and appeals to kufr contrary to the principles of Religion by his call for a rapprochement among religions! This is not a legitimate reason for the giving loyalty to non-Mujahideen, let alone being one of the supporters of the rulers or one of those who are fighting the Mujahideen on the television screen. You will lose the loyalty of the righteous and go astray with your efforts and loyalty to the secular regimes.

The observer of the history of the Salaf and the Muslim pious scholars will never find that they ever gave loyalty to the Jews or Christians or their henchmen among the sultans, but they exacted tribute from the non-Muslim subjects when they were brought low.

Sheikh al-Islam Ibn Taymiyyah fought with the people of innovation, the Tatar infidel occupiers of the Muslims lands, and the Muslims united under the banner of the hero Salah al-Din al-Ayubbi to fight the Franks despite their different doctrines in matters of language.

According to the doctrine of Ahl al-Sunnah and wal-Jama'a , Jihad is waged by the side of the pious and the impious. Yet we see some of you scholars agree with men of infidel innovation in fighting against the Mujahideen from the Ahl al-Sunna wal-Jama'a. The believer is supported according to the capacity of the faith he possesses, and he is abhorred according to the capacity of the sin he has committed. This is in the path of renouncing the offender. Otherwise, the method of the Mujahideen is the clearest of methods which calls for the Book and Sunnah in word, belief and deed. The speeches, lectures and books of the

sheikhs of Jihad are clear in their call to monotheism and the rejection of polytheism while striving to establish an Islamic caliphate that does not exist in other groups. And their positions didn't change towards the ruler who contends with Allah in His rule. So what makes you hasten to show loyalty to the tyrants - except those of you upon whom Allah has had mercy – until you reached a position calling into question the capabilities of the Mujahideen in restoring the Islamic caliphate. It is as if history has become hidden from you or you had not read the biography of the Prophet, prayers and peace of Allah be upon him, regarding how to build an Islamic state in the shadow of the existing state of polytheists, and in the presence of the Jewish state, Rome, Persia and their hypocrite helpers.

O scholars:

Aren't you aware that whenever the mujahideen expand across the land and wallop the Crusader enemy, their client mouthpieces use you to benumb the Ummah, create doubts about the legality of targeting infidel combatants and the heads of heretical apostasy, and to accuse the elite of the Mujahideen of deviant and dissident ideas? Thus you have been participating with them in combating the growing Jihadist tide and all your acts are not due to loyalty to believers. Rather your efforts and your friendship have been used to benefit the Crusader campaign because of your abstention and loyalty to the lackeys and prioritizing your imagined partial interests over the confirmed and complete interests of the Ummah.

In their beliefs, those contradictory ones dispense loyalty to those for whom Allah and his Messenger did not wish it. Their actions contradict their words and they criticize a reality which they founded and to which they contribute. They change allegiance based on the balance of power and personal opinion. Yesterday when Gaza was attacked, they disowned those who stood with Israel and said that the Arab rulers worship nothing but their thrones, which are their gods. Some of them called for fighting them. Then how quickly this evaporated and they allowed the rulers to befriend the Jews and Christians to ward off the greatest damage to them, as if the Muslim homes were not occupied, their religion was not under attack, their honour preserved and their wealth protected!

Praise to Allah, in their lectures and in talks to the people, many preachers had put forward the concepts of the Kitab and Sunnah, and they were loyal to them and to those Muslim people who applied them. In particular, they were loyal to the Mujahideen, to preserve Monotheism and its people and attack secularism and secularists. They were loyal to and defended them and showed enmity to all the enemies of religion who were hostile to them and those who stood with them. Then circumstances changed and positions were changed. Some were imprisoned and others were arrested and they were tested in their religion. Loyalties were divided in half based upon the strongest. Words and deeds contradicted each other, and he who was loyal to one yesterday was hostile to him today. They were loyal to the treacherous leaders they had previously shunned, while the secular principles of those rulers had not changed or alternated, rather they became increasingly clear in their violation of Allah's way.

To him for whom this was the case I put this question. Understand that for him who is successful and victorious in this (question), Paradise will result. But it is hell-fire to him who is unsuccessful and loses. The answer must have no deceit or flattery in it because it is an issue of faith and kufr, of monotheism and polytheism. The question is:

Who is more deserving of loyalty, love and support: is it the believer of the impeccable doctrine - the doctrine of Ahl al-Sunnah wal-Jama'a - or is it the secularist whose doctrine is unbelief of the rulings of Divine Shari'ah?

Who deserves loyalty: is it the one who exerts his spirit and money to maintain his religion,

or is it he who makes swift efforts to battle Islam, sometimes publishing opinions which violate the Quran and the Sunnah, such as nationalism and democracy and socialism, and other times taking part in the fight against the Religion?

Who deserves loyalty: is it he who wages Jihad to establish the Islamic caliphate, or the one who is working to establish the rule of the Jews and Christians in the land?

○ Muslim scholars:

How do you put your hands in the hands of the rulers - except those whom Allah blessed - and you give them loyalty, even though they embraced secularism and rejected Shari'ah and approved the charters of the United Nations and appealed to its courts, supported the occupier and participated in achieving his schemes, facilitated his seizure of the oil wells, betrayed the Ummah and deemed lawful wine, adultery, usury with their man-made laws while they warred against Allah and His Messenger?

○ Muslim scholars:

Why this distortion and abrogation of the concept of loyalty? Why do we not see you loyal to believers, taking up their issues, giving them support and fighting with them, rather than giving allegiance to those who are hostile to them and have befriended their enemy? Why have you prevented the Muslims from taking their vengeance and pushing off their assailant? Why do you grant them legitimacy and make them legitimate rulers? Who is it that permits you to do this, especially in light of the current conditions experienced by the Islamic Ummah with its enemies and their supporters pouncing upon it? You have been loyal to its enemies and the destroyers of its civilization and production. In Saheeh al-Bukhaari narrated by Abu Hurayrah, may Allah be pleased of him: The Messenger of Allah peace be upon him, said:

«إِنَّ اللَّهَ قَالَ: مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنْتَهُ بِالْحَرْبِ»

***"Allah said: 'Whosoever acts with enmity towards a closer servant of Mine (wali), I will indeed declare war against him.'"***

Love of the believer, supporting him and standing by his side against the enemy, along with hatred of the unbelievers and fighting them, are all requirements of the belief in the principle of loyalty. We must love for Allah and hate for Allah, be loyal for Allah and be hostile for Allah. Among the requirements of the belief in loyalty are not permitting the slander of a Muslim, or envying him, hating him, deserting him, oppressing him, spilling his blood, wealth or honor. Is there any greater betrayal of the Mujahideen than the one perpetrated by us today?

Their betrayal in Afghanistan and Iraq, Somalia, Chechnya and in the Arabian Peninsula... and have we not been moved by the horrendous scenes that we see and hear about the desecration of the honour of the Muslims? How many of our sisters have had their honour destroyed by the Americans and their agents!

Dear Muslims:

Have not the screams of the children and the agony of mothers reached your ears? How many tons of explosives were dropped on them?

If we are honest in our allegiance to Allah and His Messenger and the believers, why are we silent? We must go forth in the cause of Allah to save the Muslims women and secure the return of the holy sites and save al-Aqsa from demolition by the Jews. In Sahih Muslim: "The Messenger of Allah peace be upon him said: Do not be envious of one another; do not artificially inflate prices against one another; do not hate one another; do not shun one another; and do not undercut one another in business transactions; and be as fellow-brothers and servants of Allah. A Muslim is the brother of a Muslim. He neither oppresses him nor humiliates him nor looks down upon him. Piety is here - and he pointed to his chest three



times. It is evil enough for a Muslim to hold his brother Muslim in contempt. All things of a Muslim are inviolable for another Muslim: his blood, his property and his honour.

Among the signs are faith in allegiance, doing Muslim`s need, covering him and relieving his agony. The Messenger of Allah, prayers and peace be upon him, said:

«مَنْ كَانَ فِي حَاجَةٍ أَخِيهِ كَانَ اللَّهُ فِي حَاجَتِهِ وَمَنْ فَرَّجَ عَنْ مُسْلِمٍ كُرْبَةً فَرَّجَ اللَّهُ بِهَا عَنْهُ كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ يَوْمَ الْقِيَامَةِ»

*“Whoever fulfills the needs of his brother, Allah will fulfill his needs; whoever removes the troubles of his brother, Allah will remove one of his troubles on the Day of Resurrection; and whoever covers up the fault of a Muslim, Allah will cover up his fault on the Day of Resurrection.”* Narrated by Muslim.

Finally, O youth of Islam, and its knights, hope resides with you, so defend believers and gently dispute with those people of Islam who do them wrong. I think this is best so that little by little they will recover their senses. Inform them of the books of the Mujahideen and their publications. Oh Allah, give victory to Islam and the Muslims, and those who are loyal to them. Destroy your enemies, the enemies of religion and those who aid them. Help us to be loyal to the believers and guiltless of the apostates.

**Peace be upon the Messengers and praise to Allah the protecting Friend of the believers the Helper of Mujahideen.**



**Released from Al-Malahem Media Production**  
**11 Rajab 1431 H – 06/22/2010**  
**Source: Al-Fajr Media Center**  
**Translated by: The Global Islamic Media Front**